

2024 BH East Area 4Wood Singles Championship
Up to Area-Final, All Dates are Play By Dates; Home Bowler pays Green Fees.
Game Format is 4 Woods per Bowler; 1st to 21 Shots

Top Half of Draw

Round of 64	Round of 32	Round of 16	Round of 8	Area Finals venue tba w/b July 1st	County Qtr Finals at Bannister Park BC Friday July 19
Sunday May 19	Sunday June 02	Sunday June 16	Saturday June 29		
Phil Drewball [SW]					
Neil Bunter [Go]					
David Turner [Go]					
Malcolm Butler [Bed]					
John Blandford [LPk]					
Tony Molloy [MPk]					
Dave Harding [V]					
David Scarborough [LotS]					
Tom Payne [SW]					
Mark Berry [PH]					
Jamie Cooke [A]					
Dave Brown [MPk]					
Carl Hutchins [Cow]					
Andrew Hibberd [Pr]					
Ian McDonald [LPk]					
Dorian Bishop [Fa]					
Andy McKain [MPk]					
Simon Batcheler [Go]					
Steve Feilder [A]					
Bob Scottow [Fa]					
Trevor Tymon [Pr]					
Neil Roderick [Go]					
Charlie Read [Cr]					
Alfie Smith [PW]					
Mike Wright [D]					
Tony Portch [SC]					
Bill Davis [Cr]					
Steve Hutchins [Cow]					
Phil Pinder [R]					
Graeme Coles [R]					
Dave Meyer [MPk]					
Don Lilley [A]					

The Winner is
East 1
and will play
South 1
in the **County**
Quarter-Final

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Bottom Half of Draw

Round of 64	Round of 32	Round of 16	Round of 8	Area Finals venue tba w/b July 1st	County Qtr Finals at Bannister Park BC Friday July 19
Sunday May 19	Sunday June 02	Sunday June 16	Saturday June 29		
Richard Cunningham [SC]					
Bryan Cherry [MPk]					
David Brookes [PG]					
Derek Holt [W]					
Andy Scott [LPk]					
Sean Laughton [LPk]					
Richard Allen [W]					
Jason McAllen [LotS]					
Dave Webb [LotS]					
Jim Ward [LPk]					
Ian Homeyard [Go]					
Gary Linter [MPk]					
Jamie Ward [LPk]					
Roly Bloy [Pr]					
Bill Ross [R]					
Carter Blandford [LPk]					
Mike Chatfield [SW]					
Shaun O'Mara [SW]					
	Ben Cope [LPk]				
	Simon Filippi [SW]				
	Steve Stockley [A]				
	Steve Greenwood [SC]				
	Tony Hall [MPk]				
	Malcom Seagar [LPk]				
	Steve Smith [Pr]				

The Winner is
East 2
and will play
South 2
in the **County**
Quarter-Final